

Islamic School of Stanford

7th Grade Quranic Studies

Student Name: _____

Date: 2/15/2009

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Hajj Chapter

1. Hajj is the pilgrimage to Mecca
2. Hajj is obligatory to be performed:
 - a. By a Muslim
 - b. By the morally responsible
 - c. One who is able to afford provisions and transportation
 - d. When the way is safe
 - e. When one is fit enough to travel.
3. Hajj is not obligatory to be performed more than once in a lifetime unless one vows more than that.
4. Ihram is the state of consecration that pilgrims enter for hajj.
5. Before entering ihram:
 - a. For men:
 - i. It is recommended to shave, clip the mustache, trim nails, clean oneself of dirt, and wash the head.
 - ii. It is obligatory to shed any garments that are tailored for wearing or sewn garments and wear any form of hat or head cover. It is also obligatory to put on a clean white mantle, rida', and wraparound, izar, and sandals that do not enclose the foot, but rather reveal the toes and heels.
 - b. For women, i, and ii apply equally. Although women do not shed any sewn garments as they are obliged to cover all of their bodies except the faces and hands.
6. The integrals of Hajj are:
 - a. Entering ihram by making the intention to perform the purificatory bath (ghusl), intending bathing for ihram. One intends in one's heart to perform the hajj for Allah Most High. As soon as one begins traveling to Mecca, one has entered ihram.
 - b. Standing at 'Arafa, a plain to the east-southeast of Mecca, at some point between dhuhr on 9 Dhul Hijja and Sunset.
 - c. Walking around the Kaaba 7 times, each round beginning from the Black Stone. If one begins from another part of the Kaaba, the round does not count until one reaches the Black Stone again.
 - d. Going between Safa and Marwa, the 2 hills connected by al-Masjid al-Haram, 7 times. One must begin at Safa and finish at Marwa, counting

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- as 1 the travel from Safa to Marwa, and 2 from Marwa to Safa, and so on.
- e. Shaving the hair.
- i. For men, they may shave the head completely. Or, they may shorten it and clip as little as less than 2 centimeters.
 - ii. For women, clipping the hair as little as less than 2 centimeters is optimal for it is offensive for a woman to shave her head.
7. The requisites (Wajibat) of Hajj are:
- a. That one enters ihram at the proper site. People going to hajj from the West by airplane must enter ihram before boarding it or during the flight before it passes the airspace, which is generally announced in the airplane.
 - b. Stoning the 3 stoning sites at Mina with 7 pebbles at each site, throwing each pebble one by one far enough to reach the throwing place. Otherwise, the pebble does not count.
 - c. Spending the night at Muzddelifa even for a brief moment during 2nd half of the night, and at Mina, which must be for the most part of the night.
 - d. Performing the “farewell” walking around the Kaaba just before leaving Mecca.
8. If any of the requisite is omitted, it is obligatory to slaughter a shah (lamb) and distribute its meat to the poor and those short of money. If you are unable to slaughter for lack of money, you must fast 3 days before ‘Eid al-Adha and 7 days after returning to your country.
9. Someone who has missed standing at ‘Arafa has missed the Hajj, and must release himself from ihram by performing the rites of ‘umra. He must make it up in a later year and perform slaughter or fast.
10. ‘Umra is the “lesser pilgrimage”, which consists of the walking around the Kaaba, going between the Safa and Marwa, and cutting the hair.