

Islamic School of Stanford
7th Grade Quranic Studies

Student Name: _____

Date: 1/6/2008

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Tafseer Soorah Al-Hujuraat 2

Name of the Soorah:

- Hujuraat is the plural form of the word, Hujrah, which means room, and it is used here to refer to the one-room houses of the Prophet's PBUH wives.

Place of Revelation:

- This Soorah was revealed in Al-Madeenah in the ninth year after the Hijrah. It concentrates on societal laws, a common feature for Madeenah Soorahs.

Back Ground of the Soorah:

- After the bloodless conquest of Makkah in the eighth year after the Hijrah, many desert tribes began sending emissaries to make oaths of allegiance to the Prophet PBUH and to accept Islam on behalf of their tribes. Because of this phenomenon, the ninth year became know as the year of Delegations عام الوفود.

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49:1 O ye who believe! Be not forward in the presence of Allah and His messenger, and keep your duty to Allah. Lo! Allah is Hearer, Knower.

Ya ayyuha allatheena amanoo la tuqaddimoo bayna yadayi Allahi warasoolihi
waittaqoo Allaha inna Allaha sameeAAun AAaleemun

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْدُمُوا بَيْنَ يَدَيْ اللَّهِ وَرَسُولِهِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ
سَمِيعٌ عَلِيمٌ

- Allah's command to the believers not to interrupt the Prophet's PBUH conversations or obstinately contradict him.
- The Prophet PBUH does not speak from his desire, verily, what he says is revelation from God.
- When the Quran is being recited, listen to it attentively and be quiet.
- Fear Allah at all time.

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49:2 O ye who believe! Lift not up your voices above the voice of the Prophet, nor shout when speaking to him as ye shout one to another, lest your works be rendered vain while ye perceive not.

Ya ayyuha allatheena amanoo la tarfaAAoo aswatakum fawqa sawti alnabiyyi wala tajharoo lahu bialqawli kajahri baAAadikum libaAAadin an tahbata aAamalukum waantum la tashAAuroona

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ

- Was revealed when the delegation from Banu Tameem tribe came to the prophet PBUH, Abu Bakr suggested to the prophet PBUH that Al-Qa'qaa be sent to meet them and Umar Ibn Al-Khattaab suggested that Al-Aqra be sent to meet them. Abu Bakr was irritated by Umar's counter proposal and they start raising their voice in front of the Prophet PBUH.
- Even the Sahabbah had their own differences however, never the less this did not stop them from working together for the sake of Allah.
- Islam teaches us not to get angry and start to raise your voice and say bad things.
- It is not allowable for A Muslim to cut off is relations with his brother/sister Muslim for more than three nights, and the best of them is the one who starts with Salam.
- Verses of the Quran need to be acted upon and not merely memorized.
- It is forbidden to raise one's voice in front of the Prophet PBUH presence while he was living, or in front of his grave in Maddeenah, or any place in general.

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49:3 Lo! they who subdue their voices in the presence of the messenger of Allah, those are they whose hearts Allah hath proven unto righteousness. Theirs will be forgiveness and immense reward.

Inna allatheena yaghu^{dd}oona aswatahum AAinda rasooli Allahi olaika allatheena imta^hana Allahu quloobahum li^ltaqwa^w lahum maghfiratun waajrun AAat^hee^{un}
إِنَّ الَّذِينَ يُعْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ امْتَحَنَ اللَّهُ قُلُوبَهُمْ لِتَتَّقُوا لَهُمْ مَغْفِرَةٌ
وَأَجْرٌ عَظِيمٌ

- Who ever intends to do a bad deed, and chooses not to do it will have a good deed recorded for him.

- Surely those who desire sin and do not commit it, are the ones whom Allah has tested their hearts for Taqwaa. Forgiveness and a great reward will be theirs.

- If the believers have habits or ideas which are contrary to the Sunnah for the Prophet PBUH and are tested by being confronted with accurate hadeeths which prove them wrong, they should lower their voices by submitting to the truth.

- Different Madh-habs does not mean that we are different Muslims.