

Islamic School of Stanford
7th Grade Quranic Studies

Student Name: _____

Date: 2/15/2009

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Tafseer Soorah Al-Hujuraat 3

49:4 Lo! those who call thee from behind the private apartment, most of them have no sense.

Inna allatheena yunadoonaka min warai alhujurati aktharuhum la yaAAqiloon

إِنَّ الَّذِينَ يُنَادُونَكَ مِنْ وَرَاءِ الْحُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

- The story of Sahaabee Al-AAqra ibn Haabis.

He and Group of Bedouins had gone behind the Prophet's house and shouted out, "O Muhammad, verily, my praise is sweet and my curse is bitter" then the Prophet Sallah Allah Alyhe Wasalam replied "Only Allah is like that".

- If any of you seeks permission to enter a house and no permission is given, he should return home. "Hadith

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49:6 O ye who believe! If an evil liver bring you tidings, verify it, lest ye smite some folk in ignorance and afterward repent of what ye did.

Yā ayyuhā allathēena amanoo in jaakum fasiqun binabain fatabayyanoo an tuseebo qawman bijahālatin fatusbihoo AAala mā faAAaltum nadimeena

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن جَاءَكُمْ فَاسِقٌ بِنَبَأٍ فَتَبَيَّنُوا أَن تُصِيبُوا قَوْمًا بِجَهَالَةٍ
فَتُصِيبُوا عَلَىٰ مَا فَعَلْتُمْ نَادِمِينَ

- The story of Banu Mustaliq tribe, Jwayreeyah bint Al-Haarith ibn Abee Daraar.
- Al-Haarith accept Islam willingly, and asked the Prophet to send messenger every year to collect Zakkah. The year past and no one came to collect the Zakkah so Harrith thought that the Prophet PBUH is displeased with him, so he decided to sent delegation to the prophet PBUH. At the same time Prophet PBUH sent Al_Waleed ibn Uqbah to collect the Zakaah from AL-Haarith. On the way Waleed heard that group of Al-haarith going to Madenah so he feared for his life, and went to the Prophet PBUH telling him that Al-Haarith refused to pay the Zakkah and he is coming to attack him. The prophet was displeased and sent some of the companions to bring Al-haarith to him to question him. Al-Haarith explained to the Prophet PBUH that he never met Waleed and he come to Madenah to pay Zakkah.
- Testimony of one who is known to be unrighteous should be rejected as evidence in court unless verified.

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49:7 And know that the messenger of Allah is among you. If he were to obey you in much of the government, ye would surely be in trouble; but Allah hath endeared the faith to you and hath beautified it in your hearts, and hath made disbelief and lewdness and rebellion hateful unto you. Such are they who are rightly guided.

WaiaAlamoo anna feekum rasoola Allahi law yuteeAAukum fee katheerin mina alamri laAAanittum walakinna Allaha habbaba ilaykumu aleemana wazayyanahu fee quloobikum wakarraha ilaykumu alkufra waalfusooqa waalAAisyana olaika humu alrrashidoona

وَاعْلَمُوا أَنَّ فِيكُمْ رَسُولَ اللَّهِ لَوْ يُطِيعُكُمْ فِي كَثِيرٍ مِّنَ الْأَمْرِ لَعَنِتُّمْ وَلَكِنَّ
اللَّهَ حَبَّبَ إِلَيْكُمُ الْإِيمَانَ وَزَيَّنَهُ فِي قُلُوبِكُمْ وَكَرَّهَ إِلَيْكُمُ الْكُفْرَ وَالْفُسُوقَ
وَالْعَصِيَانَ أُولَئِكَ هُمُ الرَّاشِدُونَ

- The believer must hold the Prophet PBUH in high esteem or he is a messenger sent by Allah.
- The Prophet PBUH words must be obeyed and followed at all times.

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49:8 (It is) a bounty and a grace from Allah; and Allah is Knower, Wise.

Fadlan mina Allahi waniAAmatan waAllahu AAaleemun hakeemun

فَضْلًا مِّنَ اللَّهِ وَنِعْمَةً وَاللَّهُ عَلِيمٌ حَكِيمٌ

- Imam Ali ibn Abee Taalib, the fourth Caliph said “If Islam based simply on human reason, the bottom of the socks Khuff should be wiped during Wudoo and not the tops, however, I saw the Prophet PBUH wipe the tops of his socks and not the bottoms.”