

Islamic School of Stanford

7th Grade Quranic Studies

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Date: 2/15/2009

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Tafseer Soorah Al-Hujuraat 4

49:9 And if two parties of believers fall to fighting, then make peace between them. And if one party of them doeth wrong to the other, fight ye that which doeth wrong till it return unto the ordinance of Allah; then, if it return, make peace between them justly, and act equitably. Lo! Allah loves the equitable.

Wain taifatani mina almumineena iqtataloo faaslihoo baynahuma fain baghat ihdahuma AAala alokhra faqatiloo allatee tabghee hatta tafeea ila amri Allahi fain faat faaslihoo baynahuma bialAAadli waaqsitoo inna Allaha yuhibbu almuqsiteena

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

- The basic principles for dealing with violent disputes among Muslims:
 1. Attempt to establish peace regardless of who started first and what was the cause.
 2. Should encourage both factions to make peace and immediately cease hostilities.
 3. if one of the sides refuses to stop fighting then we should sport the other side and same time our support must be within the Islamic laws *Sharyyah*.
- Prophet PBUH (*Sallah Allah Alyhe Wa-Salam*) said “Help your brother whether he is the oppressor or the oppressed” How do you help him if he is the oppressor by preventing him from oppressing against others.
- Prophet PBUH (*Sallah Allah Alyhe Wa-Salam*) said “Cursing a Muslim is sin and fighting him is disbelief *Kufr*.” Disbelief here refer to the act not the heart and mind it was used here as to describe the severity of punishment not the actual faith, so it does not mean that a person will be out of the state of Islam.

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49:10 The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

Innama almu'minoona ikhwatun faasliho bayna akhawaykum waittaqoo Allaha
laAAaallakum turhamoona

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

- All Muslims are brother and sisters despite of their disputes they must forgive one another and be united.
- It is not allowed for a Muslim to break relation with his brother Muslim more than three nights. And the best of them is he who starts greeting the other with peace *Al-Salam Alikum*.
- Prophet PBUH (*Sallah Allah Alyhe Wa-Salam*) said "One who severs family ties will not enter Paradise."

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49:11 O ye who believe! Let not a folk deride a folk who may be better than they (are), nor let women (deride) women who may be better than they are; neither defame one another, nor insult one another by nicknames. Bad is the name of lewdness after faith. And whoso turneth not in repentance, such are evil-doers.

Yā ayyuhā allatheena amanoo lā yaskhar qawmun min qawmin AAasa an yakoonoo khayran minhum wala nisaon min nisain AAasa an yakunna khayran minhunna wala talmizoo anfusakum wala tanabazoo bialalqabi bisa alismu alfusooqu baAAda aleemani waman lam yatub faolaika humu alththalimoona

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ
وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا
تَنَابَزُوا بِالْألقَابِ بِئْسَ الإِسْمُ الفُسُوقُ بَعْدَ الإِيْمَانِ وَمَنْ لَّمْ يَتُبْ فَأُولَئِكَ
هُمُ الظَّالِمُونَ

- It is forbidden to mock one another, or call each other by disliked names.
- It is allowed to use good nickname that was given with association with good actions.
- Do not abuse each others with nicknames that go for both Muslims and non-Muslims alike.
- We must always repent (*Tawbah*) to Allah all the times.
 - Ask Allah forgiveness
 - Stop doing the bad actions/sins.
 - Promise that you will never do or go back to the same sin again.

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49:12 O ye who believe! Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that (so abhor the other)! And keep your duty (to Allah). Lo! Allah is Relenting, Merciful.

Ya ayyuha allatheena amanoo ijtaniboo katheeran mina al^lth^hanni inna baAA^uda al^lth^hanni ithmun wala tajassasoo wala yaghtab baAA^udukum baAA^udan ayuh^ubbu a^hadukum an yakula lah^uma akheehi maytan fakarihtumoo^hu waittaqoo All^uha inna All^uha taww^uabun ra^heem^un

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

- Eliminate all suspicions.
- Give your brother/sister seventy excuse before judging him/her.
- Be forgiving and forgetting.
- Ask do not judge.
- It is forbidden to back bite (*Ghaybah*) or highly prize (*Bahatah*) any one.

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49:13 O mankind! Lo! We have created you male and female, and have made you nations and tribes that ye may know one another. Lo! the noblest of you, in the sight of Allah, is the best in conduct. Lo! Allah is Knower, Aware.

Ya ayyuha alnnasu inna khalaqnakum min thakarini waontha wajaalnakum
shuAAooban waqabaila litaAAarafoo inna akramakum AAinda Allahi atqakum inna
Allaha AAaleemun khabeerun

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاهُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

- This addresses all mankind Muslims and non-Muslims.
- The original of all mankind is male and female (Adam and Eve”*Hawa*”).
- Allah made us different so we get to know one another and learn from each other not fight and kill.
- The most pious those who fear Allah the most and obey him. Fear Allah punishment and love Allah mercy.