

Islamic School of Stanford

7th Grade Quranic Studies

Student Name: _____

Date: 2/15/2009

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Tafseer Soorah Al-Hujuraat 5

49:14 The wandering Arabs say: We believe. Say (unto them, O Muhammad): Ye believe not, but rather say "We submit," for the faith hath not yet entered into your hearts. Yet, if ye obey Allah and His messenger, He will not withhold from you aught of (the reward of) your deeds. Lo! Allah is Forgiving, Merciful.

Qalati alaAArabu amanna qul lam tuminoo walakin qooloo aslamna walamma yadkhuli aleemanu fee quloobikum wain tuteeAAoo Allaha warasoolahu la yalitikum min aAamalikum shayan inna Allaha ghafoorun raheemun

قَالَتِ الْأَعْرَابُ آمَنَّا قُلْ لَمْ تُؤْمِنُوا وَلَكِنْ قُولُوا أَسْلَمْنَا وَلَمَّا يَدْخُلِ
الْإِيمَانُ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُوا اللَّهَ وَرَسُولَهُ لَا يَلِتْكُمْ مِنْ أَعْمَالِكُمْ شَيْئًا
إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ

When the pagan desert clan of Banu Asad were forced to by drought (dry season) to come to Madeenah, they accepted Islam and requested charity claiming that they were true believers like the early Muslims who had suffered along the Prophet PBUH in Makkah.

- Eemaan is higher state than Islam.
- Ehsan is the highest state in religion.
- Praising of oneself is disliked in Islam.
- If you have to praise some one then you say "I think him to be so and so".
- "Verily righteous deeds eliminate evil deeds".
- The Prophet PBUH utilized every opportunity presented to him to emphasize Allah's mercy.

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49:15 The (true) believers are those only who believe in Allah and His messenger and afterward doubt not, but strive with their wealth and their lives for the cause of Allah. Such are the sincere.

Innama almu'minoona allatheena amanoo biAllahi warasoolihi thumma lam yartaboo wajahadoo biamwalihim waanfusahim fee sabeeli Allahi olaika humu alssadiqoona

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَابُوا وَجَاهَدُوا
بَأَمْوَالِهِمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أُولَئِكَ هُمُ الصَّادِقُونَ

- The Prophet PBUH said “Modesty and faith are the companions, when one is taken away, the other one follows it”.
- Jihad means struggle and fighting ones lust.

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49:16 Say (unto them, O Muhammad): Would ye teach Allah your religion, when Allah knoweth all that is in the heavens and all that is in the earth, and Allah is Aware of all things?

Qul atuAAallimoona Allaha bideenikum waAllahu yaAAalamu ma fee alssamawati wama fee alardi waAllahu bikulli shayin AAaleemun

قُلْ أَتَعْلَمُونَ اللَّهَ بِدِينِكُمْ وَاللَّهُ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ

In this verse Allah continue to reprimand (correct) the clan of Banu Asad as well as all those who have the audacity to claim for themselves deep faith shortly after their entrance into Islam.

- One's belief is constantly being tried and tested.
- Faith evolves and grows gradually not over night.

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49:17 They make it favor unto thee (Muhammad) that they have surrendered (unto Him). Say: Deem not your Surrender a favor unto me; nay, but Allah doth confer a favor on you, inasmuch as He hath led you to the Faith, if ye are earnest.

Yamunnoona AAalayka an aslamoo qul la tamunoo AAalayya islamakum bali Allahu yamunnu AAalaykum an hadakum lileemani in kuntum sadiqeena

يَمُنُونَ عَلَيْكَ أَنْ أَسْلَمُوا قُلْ لَّا تَمُنُونَ عَلَيَّ إِسْلَامَكُمْ بَلِ اللَّهُ يَمُنُّ عَلَيْكُمْ
أَنْ هَدَاكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ

When Banu Asad came to the Prophet PBUH and said “O messenger of Allah, we accepted Islam and all the Arabs fought you while we did not”, The Prophet PBUH said Verily they have little understanding and Satan controls their tongues and read the above verse.

- Been a Muslim is a gift and blessing from Allah, we should always thanks him for accepting us among the believers, and never take it for granted.

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49:18 Lo! Allah knoweth the Unseen of the heavens and the earth. And Allah is Seer of what ye do.

Inna Allaha yaAAalamu ghayba alssamawati waalardi waAllahu baseerun bima taAAamaloona

إِنَّ اللَّهَ يَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ

- Allah alone knows the unseen world of the past, present and future
- All acts of fortune telling and future forecasting are forbidden.
- When you plan to do any thing or get asked about the future start by saying Insha' Allah.
- Example weather forecast you must say "Insha Allah according to the satellite pictures it will rain".