

Islamic School of Stanford
7th Grade Quranic Studies

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Tafseer Soorah Al-Hujuraat HW4

49:9 And if two parties of believers fall to fighting, then make peace between them. And if one party of them doeth wrong to the other, fight ye that which doeth wrong till it return unto the ordinance of Allah; then, if it return, make peace between them justly, and act equitably. Lo! Allah loves the equitable.

Wain taifatani mina almumineena iqtataloo faaslihoo baynahuma fain baghat ihdahuma AAala alokhra faqatiloo allatee tabghee hatta tafeea ila amri Allahi fain faat faaslihoo baynahuma bialAAadli waaqsiṭoo inna Allaha yuhibbu almuqsiṭeena

وَإِن طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِن بَغَتْ إِحْدَاهُمَا عَلَى الْأُخْرَى فَقَاتِلُوا الَّتِي تَبْغِي حَتَّى تَفِيءَ إِلَى أَمْرِ اللَّهِ فَإِن فَاءتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

- What are the basic principles for dealing with violent disputes among Muslims? 4

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49:10 The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy.

Innama almu'minoona ikhwatun faaslihoobayna akhawaykum waaittaqoo Allaha
laAAaallakum turhamoona

إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ

- Is it allowed for a Muslim to break relation with his brother Muslim, and what is the maxim time? Explain 2

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49:11 O ye who believe! Let not a folk deride a folk who may be better than they (are), nor let women (deride) women who may be better than they are; neither defame one another, nor insult one another by nicknames. Bad is the name of lewdness after faith. And whoso turneth not in repentance, such are evil-doers.

Ya ayyuha allatheena amanoo la yaskhar qawmun min qawmin AAasa an yakoonoo khayran minhum wala nisaon min nisain AAasa an yakunna khayran minhunna wala talmizoo anfusakum wala tanabazoo bialalqabi bisa alismu alfusooqu baAAda aleemani waman lam yatub faolaika humu althhalimoona

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْخَرْ قَوْمٌ مِّنْ قَوْمٍ عَسَىٰ أَن يَكُونُوا خَيْرًا مِّنْهُمْ
وَلَا نِسَاءٌ مِّنْ نِّسَاءٍ عَسَىٰ أَن يَكُنَّ خَيْرًا مِّنْهُنَّ وَلَا تَلْمِزُوا أَنفُسَكُمْ وَلَا
تَنَابَزُوا بِالْألقَابِ بِئْسَ الاسْمُ الفُسُوقُ بَعْدَ الْإِيمَانِ وَمَن لَّمْ يَتُبْ فَأُولَئِكَ
هُمُ الظَّالِمُونَ

- Is it okay to call one another disliked names? EXPLAIN 3

- Write down the steps to repent to Allah? 3

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49:12 O ye who believe! Shun much suspicion; for lo! some suspicion is a crime. And spy not, neither backbite one another. Would one of you love to eat the flesh of his dead brother? Ye abhor that (so abhor the other)! And keep your duty (to Allah). Lo! Allah is Relenting, Merciful.

Ya ayyuha allatheena amanoo ijtaniboo katheeran mina al^lth^hanni inna baAAda al^lth^hanni ithmun wala tajassasoo wala yaghtab baAAdukum baAAdan ayuhibbu ahadukum an yakula lahma akheehi maytan fakarihtumoohu waittaqoo Allaha inna Allaha tawwabun raheemun

يَا أَيُّهَا الَّذِينَ آمَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا وَلَا يَغْتَب بَّعْضُكُم بَعْضًا أَيُحِبُّ أَحَدُكُمْ أَن يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ تَوَّابٌ رَّحِيمٌ

- Is bake biting allowed in Islam? EXPLAIN? 3

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49:13 O mankind! Lo! We have created you male and female, and have made you nations and tribes that ye may know one another. Lo! the noblest of you, in the sight of Allah, is the best in conduct. Lo! Allah is Knower, Aware.

Ya ayyuha alnnasu inna khalaqnakum min thakarini waontha wajaAAalnakum
shuAAooban waqabaila litaAAarafoo inna akramakum AAinda Allahi atqakum inna
Allaha AAaleemun khabeerun

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

- To whom this verse was revealed? 2

- Who is the best among us? 2